

Confirmation II —Life and Dignity of the Human Person

PLANNER

	Objectives	Materials	Lesson Plan, Prayer & Scripture	Activities
INVITE	SEVEN PRINCIPLES OF CATHOLIC SOCIAL TEACHING Pages 84A, 84B and 84	<input type="checkbox"/> Bible	 PRAYER FOR JUSTICE  Scripture Luke 4:14-30 Review the Seven Principles on p. 84A and the share with them the Discover Catholic Social Teaching also on p. 84A; open with Prayer on p. 84	Proclaim Scripture, Luke 4:14-30. Share with them the Jesus Liberates People from Oppression p. 1354/1426(R) in the Bible and discuss questions (see back of lesson planner page)
DISCOVER	CATHOLIC SOCIAL TEACHING DOCUMENT Pages 84 A and 84	<input type="checkbox"/> Flip Chart <input type="checkbox"/> Markers <input type="checkbox"/> Pencils	Share the Catholic Social Teaching Document statement in the yellow square on p. 84A and continue with Faith in Action! p. 84	
CONNECT	"WITH THE CALL TO JUSTICE" Page 85	<input type="checkbox"/> Pencils <input type="checkbox"/> Paper <input type="checkbox"/> Video (will be set up for you)	Do With the Call to Justice p. 85 stopping before the last bullet "Invite students....". Share KKK history on back of planning sheet.	Share and discuss Dr King's Dream in Additional Activity p. 84 and then show excerpt from DVD. Reflection questions on back of page.
EXPLORE	PERSONAL DECISIONS ON RESPECTING DIGNITY Page 86	<input type="checkbox"/> Flip Chart <input type="checkbox"/> Markers <input type="checkbox"/> Pencils	Complete Personal Decisions Activity.	 PERSONAL DECISIONS
CELEBRATE	CONCLUDING PRAYER Page 87		 PRAYER FOR JUSTICE Concluding Prayer p. 87	

AT HOME FORMATION: Be ready to talk about a current event that shows discrimination.



CATECHIST PLANNING

Questions for reflection with Jesus Liberates People from Oppression

- a. How and where is human dignity being diminished in our world?
- b. Where is human dignity being uplifted and protected?
- c. How can we work to ensure the enhancement of the dignity of all people?

Share KKK history: Founded in 1866, the Ku Klux Klan (KKK) extended into almost every southern state by 1870 and became a vehicle for white southern resistance to the Republican Party's Reconstruction-era policies aimed at establishing political and economic equality for blacks. Its members waged an underground campaign of intimidation and violence directed at white and black Republican leaders. Though Congress passed legislation designed to curb Klan terrorism, the organization saw its primary goal—the reestablishment of white supremacy—fulfilled through Democratic victories in state legislatures across the South in the 1870s. After a period of decline, white Protestant nativist groups revived the Klan in the early 20th century, burning crosses and staging rallies, parades and marches denouncing immigrants, Catholics, Jews, blacks and organized labor. The civil rights movement of the 1960s also saw a surge of Ku Klux Klan activity, including bombings of black schools and churches and violence against black and white activists in the South.

Invite questions and comments.

I Have a Dream reflections questions:

What struck you about his speech?

Think about the KKK's message, method and mission. How does MLK's message, method and mission compare?

Other comments, questions?

Archdiocesan Curriculum Standards Addressed in FIA Life and Dignity of the Human Person:

8.01.05 State how the desire for God is written in the human heart because we are created by God and for God

8.05.01 Reflect upon and give evidence of being made in God's image and likeness

8.06.09 Explain, defend and give examples of how social justice principles inform and critique personal and societal situations

8.10.08 Explain that Catholic Christians have specific moral values and teaching about human sexuality

8.12.04 Show understanding of stewardship as a spiritual commitment of disciples to take responsibility for global environment and human concerns

8.12.06 Recognize that citizens are obliged in conscience not to follow the directives of civil authorities when they are against the moral order

8.12.08 Recognize that those who renounce violence and bloodshed and, in order to safeguard human rights, make use only of those means of defense available to the weakest bear witness to evangelical charity, provided that do so without

8.12.09 Show that Catholic Social teaching recognizes three sets of human rights and responsibilities: right to life, economic

8.12.11 Explain that we are called to transform society by implementing the Church's Social Teaching

8.12.14 Understand that service is action rooted in and flowing from prayer

8.12.17 Describe stewardship, time talent, treasure, as a response of gratitude

8.12.18 Understand that Jesus' mission and ministry are continued today through the ministries of the word, worship, community building, and service

8.13.01 Describe the universality of the Church

8.14.03 Identify parish organizations and their role in activities which challenge us to live out our baptismal call to discipleship and service